

## **The Human Dilemma of the Honest Spiritual Seeker**

**by Sri Gary Olsen**

**Current Living Master of MasterPath**

You cannot just become a seeker of God without having previously developed this spiritual desire through the evolution of your own inner consciousness. Not everyone desires to know God and Its infallible truth, nor does the realization of the true self have much universal draw in our highly technological world. The subject matter of this article will therefore not appeal to everyone, for only those who have searched the globe high and low, desperately seeking the spiritual Teaching that thoroughly answers all questions of the divine mystery, will resonate with this in-depth explanation. It is my sincere desire that true seekers around the world will benefit in some way by perusing these pages, possibly discovering a new direction in which to pursue their spirituality, or achieving a deeper insight into their unique situation in their lonely search for truth and God.

Honest spiritual seekers are searching for a Path that transcends all personal ills, a Path that will carry them past the stultifying conditions of institutionalized religion, and past the conventional and traditional ideals of modern society. True seekers are wary of preachers in their pulpits spewing their outrage at those who do not believe as they do. True seekers are exasperated over the plethora of cultish leaders and pseudo gurus springing up all over the globe. The seekers of the world have grown exhausted with guru bashing, dissenting opinions of others, and the negative stereotype placed on anything separate from conventional spirituality. The seekers of truth have become all too familiar with the emptiness of ritualistic and ceremonial worship, scriptures that are out of date, and past Masters who have come and gone. They are dismayed with how spirituality has been commercialized, and how seekers are being exploited for money. And the truth seekers have grown tired of performing vows and disciplines that bring no appreciable gain to their own evolving spirituality. The plight of the modern-day seekers has them wondering if a true Path even exists, or if anyone really knows or can guide them aright to Spirit's door. Spirituality has been so ravaged and misinterpreted that hardly anyone knows with certainty what even comprises a true spiritual Path.

No wonder the seekers of truth are disillusioned and disenchanted with the current state of the majority of spiritual endeavors within the world. Many seekers have simply abandoned their search, while others feel it is hopeless to continue searching; some are so discouraged and dismayed that they wonder if truth even exists, and if it does, they remain disheartened by the near impossibility of ever finding it. Is there an adequate explanation for these spiritual maladies? Is there a rhyme or reason for this spiritual crisis? Yes, there is, but we must continue our investigation into the plight of all modern-day seekers, for at the heart of this dilemma lie the answers to the seekers' redemption and liberation.

All spiritual doctrines, including religions, philosophies, psychic sciences, and metaphysical pursuits, have been created and founded by human beings. Furthermore, all interpretations of spirituality, and the way to liberation and salvation, have only come from human beings as well. All enmity and discord amidst religious circles, coupled with abundant argumentation and bigotry, have issued forth and are a by-product of human beings walking this planet, whether in the misty past or in present times. These last points should be considered very carefully and calmly, for they fully answer the human and institutional dilemma facing all spiritual seekers today. All things are in such disarray that only human beings could be responsible for such folly and rivalry. To imagine, for even an instant, that these diluted forms of spirituality actually reflect

and portray our Divine Creator, a Being perfectly pure in every regard, adds nothing but more confusion and perplexity to the discovery and attainment of the spiritual truth, and is simply not in accordance with God's divine will. Are we to just shake our heads or lie down in defeat, or do we rebel, languish, or silently weep in despair?

Naturally, unenlightened human beings are not concerned with this spiritual nemesis, but those keenly yearning for a higher and more fulfilling truth are bewildered by and ashamed of such degrading misrepresentation, undeniably knowing that this could not, in any way, properly reflect the majesty and profundity of the Supreme Creator. Be not deceived; God is not mocked. Be not dismayed either, for the truth does exist. There is a solution to this divine mystery, and many have found it, but it lies in the opposite direction of humankind's search for God.

Rudderless and without a compass does the individual attempt to cross the ocean of empirical existence. Blown about by chance winds and detoured by inclement weather does the soul strive to secure its spiritual moorings. Without a Master at the helm, without precise directions over stormy seas, it becomes impossible to arrive at the other shore.

There is a true Path, but you must give up your external search to find it. There is a true doctrine, but you must close the outer books of scripture to read it. There truly is a transcendental Guide, but you must forfeit your own mental counsel to find Him. And there is a true self deep within your beingness, but the bigger small self (mind/ego) must make way for the smaller big self (soul) within you. There is a secret Path leading to His door, and although it is enshrouded in mystery, it opens to the truly sincere lovers of truth and God. All Saints in the past and present know of this secret passageway, this El Camino Real, which indelibly connects the soul to its Creator.

The means of escape and delivery, the direction we are to discover and then pursue, lies between the two eyes of every sentient being and is called the third eye, or the *tisra til*. All external realities below this aperture are filled with illusion, delusion, and vacuous emptiness. All things at or above this spiritual juncture are iridescently pure, unparalleled, and luminous. If you could find a true Master, a commissioned Saint, He could easily open your secret door, and all spiritual complexities and mysteries would vanish into nothingness. This is not my promise, rather the Divine Creator's eternal promise.

The human is a composite being, consisting of numerous realms and dimensions unknown to one's conscious mind at this time. The individual is a microcosm of the macrocosm, an exact replica of the outlying universe. The soul of the disciple can, at any time, under precise guidance and counsel, enter and explore the inner cosmic worlds of its own being. There one can experiment in one's own divine laboratory, verifying all of these truths through one's own personal experience. The Light and Sound Teachings are the most efficacious means of removing the veils that serve as barriers to opening this secret door to complete liberation and salvation.

The consummation of the spiritual journey transpires only upon the attainment of Self and God Realization. Though promised by the theologians and psychic gurus, illumination, cosmic consciousness, and the religious experience of redemption will not suffice to re-enter the Kingdom of Heaven, for only Self and God Realization can accomplish this august achievement.

This sacred journey through your own divine cosmology is meant to evolve your own consciousness to unlimited heights. This means of delivery, as well as the doctrine that reveals it, were not created by any human being; rather, they comprise God's divine plan. This Teaching, this *modus operandi*, was instilled in the heart of soul long before humankind's advent and incarnation into this physical world. The Lord created all things, and It created this divine Path before religions even existed. Every religion and sacred path has had a beginning within our world, and each must also have an ending. But the Light and Sound Teachings are not a by-product of humankind, nor of this world of time and space. These divine Teachings were instilled within each and every soul to allow God to commune with the soul, and to allow the soul to commune with God. The Light and Sound Teachings thus existed before the dawn of time, before the creation of human beings, and before the formulation of any exterior mode of worship.

The current dilemma facing the seekers of the globe is simply the effect of spiritual doctrines that were created by humans, and the remedy is to associate and devote yourself, in the strictest sense, to a doctrine that is created by the Divine. This divine Path resides in the heart of every sentient being, and has been there since before the dawn of time and the evolution of humankind. Every Saint who has visited this globe through the ages has espoused and revealed this doctrine during their respective sojourn, but few individuals have cared to listen, and fewer still have gained entry into its mysteries.

The contemporary ideas of instant salvation through the doctrine of the church, and immediate enlightenment through cultish leaders and pseudo gurus, have not fulfilled the sincere spiritual seeker. True spirituality will not prostrate itself to the whimsical nature of our mental senses, and thus, it is far easier to tell you what truth is not. The transcendent truths are too subtle, and our mind too gross, to divinely interpret the truths hidden within our spiritual nature. Sincere devotion and a flair for the supernatural, coupled with longing and a growing distaste for the mundane world, are needed to penetrate the doorway leading to life everlasting. Suffice it to say, those honest seekers who are desperate in their search for truth and God only need investigate the tenets of Light and Sound.

### **The Institutional Dilemma of the Honest Spiritual Seeker**

All paths are meant for spiritual advancement, and they should be respected for this reason. The masses have enlisted the help and guidance of these external approaches to assist them in the gradual evolution of their own consciousness. Please understand that no disrespect is intended in discussing the predominant institutions of the world, for all paths have value, regardless of their relative degree of ultimate truth. Also, please remember that this discussion is in relation to the honest seeker who, having explored the tenets and rudiments of most institutionalized doctrines, is searching for that higher Teaching that transcends them all, and thus is in pursuit of the purer and higher approach back to Self and God Realization.

Naturally, the honest seeker who squarely faces his or her own human dilemma desires to remedy the situation as quickly as possible. Many byways are adopted in the hope that the gnawing pains of separation and isolation will subside, but one finds that hardly anything works anymore. Those who over-indulge in and abuse drink or drugs, clinging to a dim and fading hope of forgetting or suppressing their personal dilemma, only make it worse, although sometimes this experience is needed in the overall unfoldment of the consciousness. Some individuals abandon themselves to the pleasure principle, avoiding pain and heartache as much as possible. This always boomerangs on the seeker, for one's reliance and refuge is still being

placed in the external world, and pain follows pleasure like the darkness follows light. The majority of individuals enlist the help of major institutions such as religion, philosophy, yoga, or metaphysics with the expressed desire of alleviating the acute metaphysical problems that have emerged so pervasively, they have become nearly palpable.

The seeker enlists the help of external institutions in one's desire to find reconciliation and resolution of life's difficulties. And yet, the plight of spiritual institutions is often more restricted and limited than the circumstances the individual finds and perceives within oneself. The institutions of the world are pointedly more concerned with their own collective survival than they are with emancipating the individual soul and relieving it of its unsettling conditions.

There is no dishonor in belonging to a spiritual institution if the expressed purpose and objective is to enliven and expand one's sense of spirituality. However, it should be noted that each institution reflects only a small part of the individual's overall beingness, and thus can only address a small aspect of the human dilemma. Religion specifically addresses the emotional aspect of the human, emphasizing one's devotional nature, while philosophy centers upon the mind and intellect, with deliberate accent on reason and logic. Yoga, based more in the Eastern tradition, has been sadly over-commercialized and reduced to the practice of bodily postures. Yoga, in its higher nature, has seen Patanjali's original system reduced to jnana yoga, bhakti yoga, and karma yoga, meaning the practices of head, heart, and hand. These three yogic systems, as transcendental as they are, cannot bring the soul to its own Self or God Realization.

On the other hand, psychic practice and metaphysics have only touched the subconscious and unconscious minds of the practitioner, which are part of the human's overall psychic nature. All forms of mental divination, all psychic pursuits such as past life regression, healing, trance channeling, astrology, and tarot, as well as all mantic sciences, whether physical, astral, or mental, fall into the category of metaphysics and psychic practice.

The four major institutions of religion, philosophy, yoga, and metaphysics have become antiquated and fossilized through the course of time, thus being reclassified into dead mystic schools. At one time, these doctrines thrived on the dynamic living impulse of their holy founders, but once they departed, their divine works were subjected to overly zealous disciples who all too often edited with a free hand. Power plays within the social and political structures have brought ruin to the translucence of the original Teachings expounded by the founder. Regal temples and churches were erected, majestic ashrams and synagogues were built, scriptures and holy books sprang into existence, and, ironically, none of the founding Saints ever intended for this to happen.

The retrogressive aspect of all institutions is that they wish to monopolize and mummify the truth. The general message is that if this particular doctrine is not wholly embraced, one will not be redeemed. In truth, all four of these major institutions deny the existence of the soul, and they center their efforts on one of its many coverings, or sheaths, thus devoting themselves to the part instead of the whole. All four groups remain in the web of karmic action, and in spite of their good intentions, not one of these four systems is able to deliver the soul from its bondage. All four classified groups are without a Living Master at the helm, and thus only the shell of spirituality can be represented, the kernel being lost altogether. And lastly, all four institutions were originally created and continually reformulated by unenlightened human beings, not by the original founder. For example, Jesus did not create the church, but His disciples and the political statesmen of the time certainly did. The illusion, therefore, is that these four main institutions surreptitiously imply that the truth humankind seeks can only be discovered and realized in the

confines of their respective organization, and all Masters and Saints, past and present, consistently disagree with this dogmatic claim. Truth is indelibly etched within the heart of every living being, and only needs our inner retirement to discover its Source.

All four of these major approaches back to the Godhead are rife with illusion, turning out to be merely transparent defense mechanisms employed by the ego to deny the spiritual life. It is true that all paths have value and relative benefit to the evolving consciousness of the soul in its overall march back to God; to imply, however, that one's own spirituality can only be achieved through sole allegiance to one of these external institutions is the "spiritual lie" of the ages. True spirituality can only be found by taking up the inner journey, which transpires within the sacred temple of every living being. Every true seeker of God must be aware of these limitations, or one risks being spiritually suffocated with considerations that are not wholly in one's individual interest.

The current dilemma that each honest seeker faces is only the by-product of these sterilized approaches. Religion and philosophy were initially meant to redeem and liberate the soul of the seeker, but by following these doctrines centuries later, after they have been disputed and overly editorialized to the point that their original purity is unrecognizable, one merely sinks deeper into the morass of externalized opinion coming from those supposedly in the know. It appears that our spiritual leaders of today are as ignorant of the truth as are their followers.

Who can we turn to in such a plight? Who can we trust, and who can explain, from truth's highest pinnacle, the proper and precise method of attaining our spiritual aspirations and enlightenment? This becomes the seekers' greatest dilemma, for though they humbly desire to discover and actuate the spiritual life, they have found no one with the answers to their plight. Therefore, true spirituality remains a seemingly unresolvable mystery, especially for the institutions of the world that are simply unable to resurrect this true spirituality, and to make it a living reality to the honest seeker.

To a living Saint, the spiritual life is no mystery, for the principles of true spirituality are self-evident and easily verifiable. Solving the divine mystery only requires that you search in the right place, for you cannot find the truth if you continue to search where it does not exist. This is why the truth of truths cannot be found in outside temples or churches, in outside creeds and doctrines, or anywhere else that is external to you. It cannot be questioned that the highest teaching for you is the one to which you are irresistibly drawn, but higher still is the Teaching reposed inside your own sacred body. Every Saint of the past and present has unequivocally proclaimed, as will those of the future, that the Kingdom of Heaven is within, and so too is the key that will unfasten the lock.

The MasterPath has become well known and exceedingly successful within our present culture simply because it restores the individual as the divine source of one's own innate spirituality. The collective approach, though valuable to the teeming masses, has no direct appeal to the individual. In the past, the four major external approaches back to God succeeded in convincing the individual that nothing spiritual existed within one, but as time has marched forward, this illusory consideration has given way to the greater truth that true spirituality can only be found within the recesses of the individual's own heart. Thus, the truth that we seek can never be fully found within the external codes of conduct, within the hallowed creeds of religion, nor in the external doctrines, rituals, and ceremonies dotting the globe today. In order to fully discover the truth of all truths, the truth that will set you free, you must, under all circumstances, retrace your

steps back to the third eye, and there rend the veil that separates the apparent from the real, the false from the true, and the finite from the infinite.

The honest seekers of today are simply searching for a path that transcends the boundaries of traditional and conventional approaches to spiritual attainment. Seekers have traversed the globe in hopes of finding their truest self, but they have projected this true identity into other people and onto outer doctrines, rather than ultimately realizing it is reposed within themselves. I ask you to lovingly reconsider the direction of your pursuit, for the purest of truths and the highest known Path are not far away. You are the Master and you are the Path, and thus does the Teaching of MasterPath derive its name.

### **A Higher Life Awaits You**

The MasterPath is not an organization, nor a collective institution that is more concerned with bolstering its own interests over those of the seeker. The MasterPath is not the major player in the ascent back to God, but the sacred inner journey of the aspirant most certainly is. The MasterPath is not attempting to promote itself, rather your own divine nature situated within you. Any path that holds itself higher than the inner sanctity of the individual is, in truth, no spiritual path at all.

The rapidly expanding consciousness within the aspirant creates the superior journey, and all devotees within the Light and Sound Teachings experience this pronounced ascension. The explicit reason for this incomparable uplift is that the soul within the seeker is being addressed. The soul is created in God's image, and is comprised of the same essence as God. Within the soul lie countless worlds and dimensions of consciousness as of yet unexplored, and within your own body do your own soul, your own Spirit, and your own God reside. The discovery and realization of these three divine powers hidden within you constitute the sacred inner journey to Self and God Realization. As a result, the remedy to the human and institutional dilemma is the reawakening of your own divine potential now existing inwardly in latent form. So vast and majestic is our own spirituality, if you were to objectively witness your own divine cosmology at this time, it would be similar to the stream attempting to contain the ocean. Every soul has been dyed in the color of the Lord's hue, and interestingly enough, this includes your own. Seldom has any seeker fully realized that the object of one's lifelong search has only been one's self.

**The MasterPath Teachings revolve around specific spiritual principles that lie at the foundation for the evolving consciousness as it makes its way back to the Godhead:**

1. Soul is the central reality of the individual, created by God Itself, and identical to God's Image.
2. The Fatherhood of God; all things begin and end in God.
3. The brotherhood of humanity; all beings are the sons and daughters of God.
4. Loving Its creation; everything that exists is an expression and manifestation of God's divine power.
5. The desire to follow God's divine will for you.

### **The Spiritual Objectives of the MasterPath:**

1. Disentanglement from all karmic bondage.
2. The ultimate emancipation and liberation of the soul.
3. Self and God Realization within one's current lifetime.

### **The Means of Delivery:**

1. Acceptance of the Master as one's Guide and Mentor.
2. Receiving His initiation.
3. The performance of the spiritual exercises, which center around contemplation rather than meditation.
4. Self-participation in transitioning oneself from the lower consciousness to the higher consciousness.

### **A Bird's Eye View of Soul's Inner Ascension**

The soul of the seeker is initially drawn to the MasterPath through an undeniable magnetism manifesting within the seeker's consciousness. The Power that has divinely commissioned the Living Master in His earthly mission is the same divine Power that draws and calls the weary seeker once again. Without this inner spiritual draw and divine magnetism deep within the heart of the soul, little can be done in the way of spiritual advancement. When the call is heard, it should be followed, and no one, not even one's own mind, has the right to stand in the way of soul's ascension back into the Kingdom of Heaven. Upon enlisting the help of the Master and embracing one's investigation of the MasterPath, the aspirant begins introducing oneself to the divine science of the Light and Sound Teachings, striving to fully understand their divine import. Simultaneously, the aspirant begins the spiritual practice of contemplation, with the expressed objective of recentering and reconsolidating the spiritual energy within the body back to the third eye plexus.

There are two predominate energies within the human being: the motor currents and the sensory currents. MasterPath singles out the sensory currents and leaves the motor currents untouched. The motor currents can be represented as the kundalini energy, which lies coiled in three and one-half curves at the base of the spine, and is commonly referred to as the serpent power. This power is indiscriminately aroused by psychic practitioners, and is not part of the MasterPath procedure. The Light and Sound Teachings deal exclusively with the sensory currents, which can be described as the reflection of soul's attentive and attitudinal qualities within the human consciousness.

The centering process is always carried on at the third eye juncture, midway between the two eyes and slightly behind them. As our concentration at this plexus increases, the scattered sensory currents within the body are drawn upward toward this third eye center. Each chakra running alongside the spine is systematically entered, purified, and dominated as this sensory current moves ever upward. To center upon any lower chakra, as many psychic paths direct, means an unnecessary delay in the advancement of the seeker. Many yogic practices of the

East insist on beginning the journey at lower centers such as the rectum or reproductive chakras, which only arouses the motor currents, and surreptitiously leads the student away from pure spirituality. As the energies ascend through the spinal chakras, levels of experience simultaneously occur that are indigenous to that chakra's level of energy and expression. In the reproductive chakra, family and procreation predominate; within the navel plexus, objective and subjective nourishment flourish; within the heart chakra, emotional development and social integration take precedence, and newly developed beliefs and religious ideals are experienced; and within the throat chakra, philosophical considerations of reason and logic within the developing intelligence become keenly pronounced.

As the energies ascend even further upward into the plexus where the soul and mind are knotted together, personal will is introduced and subjected to the divine power within one, and one's understanding is transcendently lofted beyond mind's comprehension, defying reason at every turn. When one previously resided in the throat chakra, reason was the guide, but now it becomes the bar. As the energies collect and springboard themselves even higher, the four divisions of the mind are encountered and systematically controlled, and the lower conscious and subconscious minds are brought into harmony with the indwelling soul. With this marriage, the head and heart, or the conscious and subconscious minds, find harmony with one another and cease being at loggerheads. The masculine and feminine energies within the student can now come together and find expression in a higher and more sublime reality. When this has transpired, the straight and narrow road to which Jesus referred is happily entered, and the eye of the needle is finally penetrated.

At this point, the course of one's spiritual life is completely altered, for one now enters the third eye, the first incandescent level of Heaven, which is literally situated in the astral plane just above this physical universe. "If thine eye be single, thy whole body shall be full of light," stated the venerable Christ of old. The wonderstruck disciple now finds oneself in an entirely new world of blinding lights and beautiful orchestral sounds that one has never heard of or even imagined. Gonging bells, conch shells, and the sound of flute and harp can all be heard by the traveling soul. Illumination occurs at this spiritual juncture, for when the mind first perceives the soul in all its splendor, it instantly becomes illuminated. It is here, in the luminosity of the third eye, that the soul will lovingly rendezvous with the indwelling Radiant Form of the Master. Now the soul of the disciple and the resplendent Inner Master will never be separate again, not even when death overtakes one, and soul progresses onward toward attaining the ultimate goals of Self and God Realization.

From the third eye plexus, the newly freed soul, in the company of the Inner Master, continues steadily upward into the reddened misty atmosphere of Trikuti, which is called the second level of Heaven in the terminology of the Saints. Here the soul liquidates the remaining seed karmas that have held it in compromising conditions for eons, and here, enlightenment, or cosmic consciousness, is attained. A complete record of all of one's lifetimes, with every minute detail of thought and action, is recorded and stored in this unfathomable realm. With the removal of karmic bondage, the unencumbered soul is able to fly higher, beyond the conscious, subconscious, and unconscious minds into more rarified realms of truth and beauty, and it is anxious to do so. Nothing can hold the soul back ever again, and it catapults itself forward with inexpressible glee.

From the endless realm of Trikuti, the purified soul moves ever inward and upward to the moonlit realm of the soul plane, called Daswan Dwar, the third level of Heaven to the mystics of Light and Sound. Here the blissful soul now realizes itself with itself, and is forever changed in

consciousness. It is here that the true self shines forth in regal splendor. From Daswan Dwar, the bliss-ridden soul moves rapidly upward into the fourth level of Heaven, termed Bhanwar Gupha by the Saints. The soul encounters and realizes its own spiritual essence, sublime and unapproachable as it is, and there quaffs the divine elixir coming from the lords of this region. Soon the soul in Spiritual Realization moves even higher into the true Lord's Mansion in the fifth level of Heaven, appropriately named the Realm of Truth, or Sat Lok, and ultimately experiences God Realization in all its ineffable glory. The beatitude and grace of this wonder-filled region, no words can possibly convey. The awestruck soul has finally attained its long sought salvation and, simultaneously, entered the Kingdom of Heaven, which is consciously experienced by the indwelling soul during the course of the present life. Further and higher regions there are, eight levels of Heaven in all.

Although the Master has encapsulated this journey into several paragraphs, the actual experience takes a number of years, but is easily finished in the course of one or sometimes two lifetimes.

### **Further Commentary**

The religions and philosophies of the past are dead and inert, but it takes a brave and courageous soul to admit it – brave and courageous because, with this unsettling insight, the seeker must release the traditional and conventional moorings that held intact one's previous faith and belief. With the departure of Buddha, Krishna, and Jesus Christ, and with no successor to take their place and to carry on the mantle, the divine Teachings of these illustrious souls fell into disrepute, and only a small fraction of their original luster and divine intensity remains. The seekers of the world are starving, and the answer to their personal dilemma is to unwaveringly take up the search once again, for the truth is here, and the means to its door is closer than your own heartbeat.

Not only is the true Path indelibly stamped in the heart of each soul, but the means of attaining your Mastery, and the necessary guidance in arriving at this exalted attainment, are part and parcel of the Divine Teachings of Light and Sound. The student must have an accurate and reliable roadmap, and this the MasterPath doctrine provides; but more important yet, is the spiritual Guide who has traveled the journey many times before. The Master is indispensable and an absolute necessity, for the seeker needs instruction in both the objective life and the subjective life, and the Two Faces of the Master, the Outer and Inner Master, flawlessly address this spiritual requirement. Not only does the Inner Master guide soul through the psychic labyrinth and unknown frontiers of one's subjective worlds, but this divine Power also initiates the soul into the melodious Sound Current. So prestigious is this event, the soul has been pining for and seeking this divine connection for ages upon ages, even though it is beyond the ken of the intellect at this time. When the Master initiates the soul into the celestial Sound Current, the latent energy of soul is miraculously reactivated and brought distinctly to the ascendant. Sound is the soul's innate divine energy, while the light sustains only the mind. The Sound Current is the purest form of the Holy Spirit, or Unspoken Word, and is the Essence of all essences, the supreme creative Current emanating from the Absolute.

Every sincere seeker wants to know if one's present life can be better. The truth does exist for the weary and hungry and only awaits your recognition...in this does the higher life await you. There is a dynamic Spiritual Force anxiously awaiting to assist you. One's own insurmountable problems can be finally resolved and permanently controlled far more easily than one has previously surmised, and living one's life can be exciting and enjoyable, full of wondrous

surprises. But it takes one with the eyes to see and the ears to hear, one who humbly and unrelentingly follows the spiritual call coming from within. The divine secret to perennial happiness and spiritual fulfillment can only be fully experienced by taking, as your eternal companion, the divine nature of your own soul, and the divine assistance offered you by God, which is manifest in the celestial Sound Current and the Two Faces of the Master. These three...the soul, the Master, and the Sound Current all reside within you, and they are your passports to the promised Land of Immortality.